

CENTRAL FAX CENTER

JAN 24 2006 "Official"

CERTIFICATE OF MAILING OR TRANSMISSION			
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail on the date indicated below in an envelope addressed to Commissioner for Patents; P.O. Box 1450; Alexandria, VA 22313-1450, or facsimile transmitted to the Commissioner for Patents.			
Name (Print/Type)	Margherita M. Laricchia	Fax # (if faxed)	571-273-8300
Signature	<i>Margherita M. Laricchia</i>	Date	<i>January 24, 2006</i>

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/717,336 Confirmation No. 8255
 Applicant : Kurt M. Vanden Bussche et al.
 Filed : November 19, 2003
 TC/A.U. : 1723
 Examiner : Tony Glen Soohoo

Docket No. : 108370
 Customer No. : 23490

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

**TERMINAL DISCLAIMER TO OBVIATE A DOUBLE PATENTING
REJECTION OVER A PRIOR PATENT**

Sir:

I, John G. Tolomei, residing at Lake Zurich, Illinois, represent that I am a representative authorized to sign on behalf of the assignee identified below owning all of the interest in the above-identified application.

Identity of Assignee and Title of Disclaimant

The assignee is UOP LLC
 whose address is 25 East Algonquin Road
 P.O. Box 5017
 Des Plaines, IL 60017-5017

Disclaimant is an Assistant Secretary - Patent Matters of UOP LLC and is authorized to sign on behalf of assignee.

01/25/2006 MBIMAS 00000017 10717336

02 FC:1814

130.00 OP

Kurt M. Vanden Bussche et al., S.N. 10/717,336 (108370)

Page: 2

Basis of Assignee's Interest

Ownership by the assignee is established as follows:

- ☒ An assignment from the inventors of the patent application identified above, which was recorded in the PTO at Reel 14185 Frame 547
- ☐ An assignment (document) separately being submitted to the Assignment Branch for recordal herewith.

I, the undersigned, have reviewed all the documents in the chain of title of the above-identified patent application and to the best of my knowledge and belief, title is in UOP LLC.

The extent of UOP LLC's interest is in the whole of this invention.

Disclaimer

I hereby disclaim the terminal part of any patent granted on the above-identified application, which would extend beyond the expiration date of the full statutory term of:

- ☒ United States Patent No. **6,655,829** as presently shortened by any terminal disclaimer or
- ☐ any patent granted on Application No. _____

and hereby agree that any patent so granted on the above-identified application shall be enforceable only for and during such period that the legal title to said patent shall be the same as the legal title to:

- ☒ United States Patent No. **6,655,829** or
- ☐ any patent granted on Application No. _____

this agreement to run with any patent granted on the above-identified application and to be binding upon the grantor, its successors or assigns.

Assignee does not disclaim any terminal part of any patent granted on the above-identified application prior to the earliest expiration date of the full statutory term of:

- ☒ United States Patent No. **6,655,829** as presently shortened by any terminal disclaimer or
- ☐ any patent granted on Application No. _____

Kurt M. Vanden Bussche et al., S.N. 10/717,336 (108370)

Page 3

in the event that any such patent or application later expires for failure to pay a maintenance fee, is held unenforceable, is found invalid, is statutorily disclaimed in whole or terminally disclaimed under 37 CFR 1.321(a), has all claims cancelled by a reexamination certificate or is otherwise terminated prior to expiration of its statutory term as presently shortened by any terminal disclaimer, except for the separation of legal title stated above.

Fee Payment

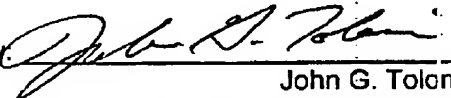
A fee transmittal form as well as authorization for credit card payment of the terminal disclaimer fee, are attached.

Respectfully submitted,

UOP LLC

Date: January 24, 2006

By



John G. Tolomei
Assistant Secretary - Patent Matters
Registration No. 30,809

Arthur E. Gooding, Reg. No. 50,513
Attorney for Applicants
(847) 391-1520 (phone)
(847) 391-2387 (fax)

AEG/mml